

Precinct Official's Initials

OFFICIAL BALLOT  
City / School Election  
Union County, Iowa  
Tuesday, November 2, 2021  
AFTON METHODIST CHURCH 1.1  
00101



### INSTRUCTIONS TO VOTERS

Using blue or black ink, completely fill in the oval next to your choice like this: ☒

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

**Notice to voters:** To vote to approve any question on this ballot, fill in the oval in front of the word "Yes". To vote against a question, fill in the oval in front of the word "No".

Do not cross out. If you change your mind, exchange your ballot for a new one.

### City of Afton

#### For Mayor Two Year Term

##### Vote for no more than One

☐ Michelle Burger

☐

(Write-in vote, if any)

#### For Councilperson At Large Four Year Term

##### Vote for no more than Two

☐ Sheryl Parham

☐ Kristie Nixon

☐ Jeffrey Burger

☐

(Write-in vote, if any)

(Write-in vote, if any)

### East Union Community School District

#### For Director - District 1 To Fill A Vacancy Two Year Term

##### Vote for no more than One

☐ Carol Eckels

☐

(Write-in vote, if any)

### Southwestern Community College

#### For Director - District 6 Four Year Term

##### Vote for no more than One

☐ Zach Gunsolley

☐

(Write-in vote, if any)

SAMPLE

Precinct Official's Initials

OFFICIAL BALLOT  
City / School Election  
Union County, Iowa  
Tuesday, November 2, 2021  
AFTON METHODIST CHURCH 1.2  
00102



### INSTRUCTIONS TO VOTERS

Using blue or black ink, completely fill in the oval next to your choice like this: ☒

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

**Notice to voters:** To vote to approve any question on this ballot, fill in the oval in front of the word "Yes". To vote against a question, fill in the oval in front of the word "No".

Do not cross out. If you change your mind, exchange your ballot for a new one.

### City of Afton

#### For Mayor Two Year Term

Vote for no more than One

☐ Michelle Burger

☐

(Write-in vote, if any)

#### For Councilperson At Large Four Year Term

Vote for no more than Two

☐ Sheryl Parham

☐ Kristie Nixon

☐ Jeffrey Burger

☐

(Write-in vote, if any)

☐

(Write-in vote, if any)

### Southwestern Community College

#### For Director - District 6 Four Year Term

Vote for no more than One

☐ Zach Gunsolley

☐

(Write-in vote, if any)


SAMPLE

Precinct Official's Initials

OFFICIAL BALLOT  
City / School Election  
Union County, Iowa  
Tuesday, November 2, 2021  
AFTON METHODIST CHURCH 1.3  
00103



**INSTRUCTIONS TO VOTERS**

Using blue or black ink, completely fill in the oval next to your choice like this: 

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

**Notice to voters:** To vote to approve any question on this ballot, fill in the oval in front of the word "Yes". To vote against a question, fill in the oval in front of the word "No".

Do not cross out. If you change your mind, exchange your ballot for a new one.

**City of Thayer**

**For Mayor  
Two Year Term**

**Vote for no more than One**

☐ Jennifer Mitchell

☐

(Write-in vote, if any)

**For Councilperson At Large  
Two Year Term**

**Vote for no more than Five**

☐ Lacy Catalano

☐ Les Vanderpluym

☐ Deana Welcher

☐ Karen A Mitchell

☐ Keith L Mitchell Jr

☐

(Write-in vote, if any)

(Write-in vote, if any)

(Write-in vote, if any)

(Write-in vote, if any)

(Write-in vote, if any)

**Southwestern Community  
College**

**For Director - District 6  
Four Year Term**

**Vote for no more than One**

☐ Zach Gunsolley

☐

(Write-in vote, if any)



SAMPLE

Precinct Official's Initials

OFFICIAL BALLOT  
City / School Election  
Union County, Iowa  
Tuesday, November 2, 2021  
AFTON METHODIST CHURCH 1.4  
00104



INSTRUCTIONS TO VOTERS

Using blue or black ink, completely fill in the oval next to your choice like this: ●

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

**Notice to voters:** To vote to approve any question on this ballot, fill in the oval in front of the word "Yes". To vote against a question, fill in the oval in front of the word "No".

Do not cross out. If you change your mind, exchange your ballot for a new one.

East Union Community School District

For Director - District 1  
To Fill A Vacancy  
Two Year Term

Vote for no more than One

☐ Carol Eckels

☐

(Write-in vote, if any)

Southwestern Community College

For Director - District 6  
Four Year Term

Vote for no more than One

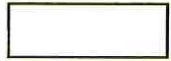
☐ Zach Gunsolley

☐

(Write-in vote, if any)

SAMPLE






Precinct Official's Initials

OFFICIAL BALLOT  
City / School Election  
Union County, Iowa  
Tuesday, November 2, 2021  
AFTON METHODIST CHURCH 1.5  
00105



**INSTRUCTIONS TO VOTERS**

Using blue or black ink, completely fill in the oval next to your choice like this: 

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

**Notice to voters:** To vote to approve any question on this ballot, fill in the oval in front of the word "Yes". To vote against a question, fill in the oval in front of the word "No".

Do not cross out. If you change your mind, exchange your ballot for a new one.

**Southwestern Community  
College**

**For Director - District 6  
Four Year Term**

**Vote for no more than One**

☐ Zach Gunsolley



\_\_\_\_\_  
(Write-in vote, if any)

SAMPLE

Precinct Official's Initials

OFFICIAL BALLOT  
City / School Election  
Union County, Iowa  
Tuesday, November 2, 2021  
AFTON METHODIST CHURCH 1.6  
00106



### INSTRUCTIONS TO VOTERS

Using blue or black ink, completely fill in the oval next to your choice like this: ☒

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

**Notice to voters:** To vote to approve any question on this ballot, fill in the oval in front of the word "Yes". To vote against a question, fill in the oval in front of the word "No".

Do not cross out. If you change your mind, exchange your ballot for a new one.

### Murray Community School District

#### For Director At Large Four Year Term

Vote for no more than Two

☐ Crystal Ashby

☐ Jeanne Klein

☐ Sherri Chew

☐

(Write-in vote, if any)

☐

(Write-in vote, if any)

### Southwestern Community College

#### For Director - District 6 Four Year Term

Vote for no more than One

☐ Zach Gunsolley

☐

(Write-in vote, if any)

SAMPLE

Precinct Official's Initials

OFFICIAL BALLOT  
City / School Election  
Union County, Iowa  
Tuesday, November 2, 2021  
AFTON METHODIST CHURCH 1.7  
00107



INSTRUCTIONS TO VOTERS

Using blue or black ink, completely fill in the oval next to your choice like this: ☒

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

**Notice to voters:** To vote to approve any question on this ballot, fill in the oval in front of the word "Yes". To vote against a question, fill in the oval in front of the word "No".

Do not cross out. If you change your mind, exchange your ballot for a new one.

East Union Community School District

For Director - District 2  
Four Year Term

Vote for no more than One

☐ Mike Rollings

☐

(Write-in vote, if any)

Southwestern Community College

For Director - District 6  
Four Year Term

Vote for no more than One

☐ Zach Gunsolley

☐

(Write-in vote, if any)



SAMPLE

Precinct Official's Initials

OFFICIAL BALLOT  
City / School Election  
Union County, Iowa  
Tuesday, November 2, 2021  
ARISPE METHODIST CHURCH 2.1  
00201



### INSTRUCTIONS TO VOTERS

Using blue or black ink, completely fill in the oval next to your choice like this: ☒

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

**Notice to voters:** To vote to approve any question on this ballot, fill in the oval in front of the word "Yes". To vote against a question, fill in the oval in front of the word "No".

Do not cross out. If you change your mind, exchange your ballot for a new one.

### City of Arispe

#### For Councilperson At Large Four Year Term

Vote for no more than Three

☐ Rodney Meinke

☐ Ernest Abell

☐

(Write-in vote, if any)

☐

(Write-in vote, if any)

☐

(Write-in vote, if any)

#### For Councilperson At Large To Fill A Vacancy Two Year Term

Vote for no more than One

☐ Diane S Smith

☐

(Write-in vote, if any)

### East Union Community School District

#### For Director - District 2 Four Year Term

Vote for no more than One

☐ Mike Rollings

☐

(Write-in vote, if any)

### Southwestern Community College

#### For Director - District 6 Four Year Term

Vote for no more than One

☐ Zach Gunsolley

☐

(Write-in vote, if any)

SAMPLE

Precinct Official's Initials

OFFICIAL BALLOT  
City / School Election  
Union County, Iowa  
Tuesday, November 2, 2021  
ARISPE METHODIST CHURCH 2.2  
00202



**INSTRUCTIONS TO VOTERS**

Using blue or black ink, completely fill in the oval next to your choice like this: ☒

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

**Notice to voters:** To vote to approve any question on this ballot, fill in the oval in front of the word "Yes". To vote against a question, fill in the oval in front of the word "No".

Do not cross out. If you change your mind, exchange your ballot for a new one.

**City of Shannon**

**For Councilperson At Large  
Four Year Term**

**Vote for no more than Three**

☐ Wes Gilbert

☐ Clay Arnold

☐ Glen Hoyt

☐

(Write-in vote, if any)

☐

(Write-in vote, if any)

☐

(Write-in vote, if any)

**East Union Community School  
District**

**For Director - District 2  
Four Year Term**

**Vote for no more than One**

☐ Mike Rollings

☐

(Write-in vote, if any)

**Southwestern Community  
College**

**For Director - District 6  
Four Year Term**

**Vote for no more than One**

☐ Zach Gunsolley

☐

(Write-in vote, if any)

SAMPLE



Precinct Official's Initials

OFFICIAL BALLOT  
City / School Election  
Union County, Iowa  
Tuesday, November 2, 2021  
ARISPE METHODIST CHURCH 2.3  
00203



### INSTRUCTIONS TO VOTERS

Using blue or black ink, completely fill in the oval next to your choice like this: ☒

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

**Notice to voters:** To vote to approve any question on this ballot, fill in the oval in front of the word "Yes". To vote against a question, fill in the oval in front of the word "No".

Do not cross out. If you change your mind, exchange your ballot for a new one.

### Creston Community School District

#### For Director At Large Four Year Term

##### Vote for no more than Three

- ☐ Galen Zumbach  
☐ Leslie Wurster  
☐ Sharon Snodgrass  
☐ Amanda G Mohr

☐

(Write-in vote, if any)

☐

(Write-in vote, if any)

☐

(Write-in vote, if any)

### Southwestern Community College

#### For Director - District 6 Four Year Term

##### Vote for no more than One

- ☐ Zach Gunsolley

☐

(Write-in vote, if any)


SAMPLE

Precinct Official's Initials

OFFICIAL BALLOT  
City / School Election  
Union County, Iowa  
Tuesday, November 2, 2021  
ARISPE METHODIST CHURCH 2.4  
00204



INSTRUCTIONS TO VOTERS

Using blue or black ink, completely fill in the oval next to your choice like this: 

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

**Notice to voters:** To vote to approve any question on this ballot, fill in the oval in front of the word "Yes". To vote against a question, fill in the oval in front of the word "No".

Do not cross out. If you change your mind, exchange your ballot for a new one.

East Union Community School District

For Director - District 2  
Four Year Term

Vote for no more than One

☐ Mike Rollings

☐

(Write-in vote, if any)

Southwestern Community College

For Director - District 6  
Four Year Term

Vote for no more than One

☐ Zach Gunsolley

☐

(Write-in vote, if any)

SAMPLE




Precinct Official's Initials

OFFICIAL BALLOT  
City / School Election  
Union County, Iowa  
Tuesday, November 2, 2021  
SALAM LUTHERAN CHURCH 3.1  
00301



### INSTRUCTIONS TO VOTERS

Using blue or black ink, completely fill in the oval next to your choice like this: 

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

**Notice to voters:** To vote to approve any question on this ballot, fill in the oval in front of the word "Yes". To vote against a question, fill in the oval in front of the word "No".

Do not cross out. If you change your mind, exchange your ballot for a new one.

### City of Creston

#### For Councilperson At Large Four Year Term

Vote for no more than One

- ☐ Richard P Madison Jr  
☐ Michele Thatcher

(Write-in vote, if any)

#### For Councilperson - Ward 1 Four Year Term

Vote for no more than One

- ☐ Jocelyn Blazek

(Write-in vote, if any)

#### For Councilperson At Large To Fill A Vacancy Two Year Term

Vote for no more than One

- ☐ Vidette Dixon-Borgmann  
☐ Jordan Nelson  
☐ Kiki Scarberry  
☐ Jesse O Bolinger

(Write-in vote, if any)

#### For Park and Recreation Board Six Year Term

Vote for no more than One

- ☐ Gary Borcharding

(Write-in vote, if any)

#### Creston Community School District

#### For Director At Large Four Year Term

Vote for no more than Three

- ☐ Galen Zumbach  
☐ Leslie Wurster  
☐ Sharon Snodgrass  
☐ Amanda G Mohr

(Write-in vote, if any)

(Write-in vote, if any)

(Write-in vote, if any)

### City of Creston Public Measure UH

Shall the following public measure be adopted?

Shall the City of Creston, Iowa change the composition and manner of selection of the board of trustees of the Matilda J. Gibson Memorial Library to nine (9) members, which shall consist of seven (7) resident members appointed by the mayor with approval of the Creston City council and two (2) nonresident members appointed by the mayor with approval of the Union County Board of Supervisors?

- ☐ YES  
☐ NO

### City of Creston Public Measure UI

Shall the following public measure be adopted?

Shall the City of Creston, Iowa enter into a loan agreement and issue its general obligation capital loan notes in an amount not to exceed \$3,000,000 for the purpose of the design, construction, improvement, equipping and furnishing of a public works building?

- ☐ YES  
☐ NO

TURN BALLOT OVER



**City of Creston**  
**Public Measure UJ**

Shall the following public measure be adopted?

Shall the City of Creston, Iowa enter into a loan agreement and issue its general obligation capital loan notes in an amount not to exceed \$2,000,000 for the purpose of funding matching grants, construction, dredging, improvement and related restoration of McKinley Lake?

☐ YES

☐ NO

SAMPLE


**TURN BALLOT OVER**

Precinct Official's Initials

OFFICIAL BALLOT  
City / School Election  
Union County, Iowa  
Tuesday, November 2, 2021  
SWCC 4.1  
00401



**INSTRUCTIONS TO VOTERS**

Using blue or black ink, completely fill in the oval next to your choice like this: 

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

**Notice to voters:** To vote to approve any question on this ballot, fill in the oval in front of the word "Yes". To vote against a question, fill in the oval in front of the word "No".

Do not cross out. If you change your mind, exchange your ballot for a new one.

**City of Creston**

**For Councilperson At Large  
Four Year Term**

**Vote for no more than One**

- ☐ Richard P Madison Jr  
☐ Michele Thatcher

(Write-in vote, if any)

**For Councilperson At Large  
To Fill A Vacancy  
Two Year Term**

**Vote for no more than One**

- ☐ Vidette Dixon-Borgmann  
☐ Jordan Nelson  
☐ Kiki Scarberry  
☐ Jesse O Bolinger

(Write-in vote, if any)

**For Park and Recreation Board  
Six Year Term**

**Vote for no more than One**

- ☐ Gary Borcharding

(Write-in vote, if any)

**Creston Community School  
District**

**For Director At Large  
Four Year Term**

**Vote for no more than Three**

- ☐ Galen Zumbach  
☐ Leslie Wurster  
☐ Sharon Snodgrass  
☐ Amanda G Mohr

(Write-in vote, if any)

(Write-in vote, if any)

(Write-in vote, if any)

**City of Creston  
Public Measure UH**

Shall the following public measure be adopted?

Shall the City of Creston, Iowa change the composition and manner of selection of the board of trustees of the Matilda J. Gibson Memorial Library to nine (9) members, which shall consist of seven (7) resident members appointed by the mayor with approval of the Creston City council and two (2) nonresident members appointed by the mayor with approval of the Union County Board of Supervisors?

- ☐ YES  
☐ NO

**City of Creston  
Public Measure UI**

Shall the following public measure be adopted?

Shall the City of Creston, Iowa enter into a loan agreement and issue its general obligation capital loan notes in an amount not to exceed \$3,000,000 for the purpose of the design, construction, improvement, equipping and furnishing of a public works building?

- ☐ YES  
☐ NO

**TURN BALLOT OVER**

**City of Creston**  
**Public Measure UJ**

Shall the following public measure be adopted?

Shall the City of Creston, Iowa enter into a loan agreement and issue its general obligation capital loan notes in an amount not to exceed \$2,000,000 for the purpose of funding matching grants, construction, dredging, improvement and related restoration of McKinley Lake?

☐ YES

☐ NO

SAMPLE


**TURN BALLOT OVER**

Precinct Official's Initials

OFFICIAL BALLOT  
City / School Election  
Union County, Iowa  
Tuesday, November 2, 2021  
SWCC 4.2  
00402



**INSTRUCTIONS TO VOTERS**

Using blue or black ink, completely fill in the oval next to your choice like this: 

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

**Notice to voters:** To vote to approve any question on this ballot, fill in the oval in front of the word "Yes". To vote against a question, fill in the oval in front of the word "No".

Do not cross out. If you change your mind, exchange your ballot for a new one.

**City of Cromwell**

**For Mayor  
Two Year Term**

**Vote for no more than One**

☐ Duane Adamson

☐

(Write-in vote, if any)

**For Councilperson At Large  
Two Year Term**

**Vote for no more than Five**

☐ Jacob McGehee

☐ Eric Millslagle

☐ Robert D Hepp

☐ Amy Angell

☐ Curt Angell

☐ Kevin McVay

☐

(Write-in vote, if any)

(Write-in vote, if any)

(Write-in vote, if any)

(Write-in vote, if any)

(Write-in vote, if any)

**Creston Community School  
District**

**For Director At Large  
Four Year Term**

**Vote for no more than Three**

☐ Galen Zumbach

☐ Leslie Wurster

☐ Sharon Snodgrass

☐ Amanda G Mohr

☐

(Write-in vote, if any)

(Write-in vote, if any)

(Write-in vote, if any)



SAMPLE



Precinct Official's Initials

OFFICIAL BALLOT  
City / School Election  
Union County, Iowa  
Tuesday, November 2, 2021  
SWCC 4.3  
00403



INSTRUCTIONS TO VOTERS

Using blue or black ink, completely fill in the oval next to your choice like this: ☒

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

**Notice to voters:** To vote to approve any question on this ballot, fill in the oval in front of the word "Yes". To vote against a question, fill in the oval in front of the word "No".

Do not cross out. If you change your mind, exchange your ballot for a new one.

**Creston Community School District**

**For Director At Large  
Four Year Term**

**Vote for no more than Three**

- ☐ Galen Zumbach  
☐ Leslie Wurster  
☐ Sharon Snodgrass  
☐ Amanda G Mohr  
☐

(Write-in vote, if any)

☐

(Write-in vote, if any)

☐

(Write-in vote, if any)

SAMPLE

Precinct Official's Initials

OFFICIAL BALLOT  
City / School Election  
Union County, Iowa  
Tuesday, November 2, 2021  
SWCC 4.4  
00404



**INSTRUCTIONS TO VOTERS**

Using blue or black ink, completely fill in the oval next to your choice like this: ☒

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

**Notice to voters:** To vote to approve any question on this ballot, fill in the oval in front of the word "Yes". To vote against a question, fill in the oval in front of the word "No".

Do not cross out. If you change your mind, exchange your ballot for a new one.

**Orient-Macksburg Community School District**

**For Director - At Large  
Four Year Term**

**Vote for no more than One**

- ☐ Alexander Maeder  
☐ Angie Blazek  
☐ Casey Osborne  
☐

(Write-in vote, if any)

**For Director - District 1  
Four Year Term**

**Vote for no more than One**

- ☐ Roger Wolfe  
☐

(Write-in vote, if any)

**For Director - District 3  
To Fill A Vacancy**

**Vote for no more than One**



(Write-in vote, if any)

**Southwestern Community College**

**For Director - District 1  
Four Year Term**

**Vote for no more than One**

- ☐ Jane Ernst  
☐

(Write-in vote, if any)

**Orient-Macksburg Community School District  
Public Measure AB**

Shall the following public measure be adopted?

Shall the Board of Directors of the Orient-Macksburg Community School District, in the County of Adair, State of Iowa, change the method of election of its five (5) directors, from one (1) director elected at large and four (4) directors elected as residents, respectively, of four (4) single-member director districts with all directors elected by vote of the electors of the entire district pursuant to Iowa Code Section 275.12(2)(c), to all five (5) directors elected at large from the entire school district by the electors of the entire school district pursuant to Iowa Code Section 275.12(2)(a)?

☐ YES

☐ NO

SAMPLE



Precinct Official's Initials

OFFICIAL BALLOT  
City / School Election  
Union County, Iowa  
Tuesday, November 2, 2021  
SWCC 4.5  
00405



**INSTRUCTIONS TO VOTERS**

Using blue or black ink, completely fill in the oval next to your choice like this: ☒

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

**Notice to voters:** To vote to approve any question on this ballot, fill in the oval in front of the word "Yes". To vote against a question, fill in the oval in front of the word "No".

Do not cross out. If you change your mind, exchange your ballot for a new one.

**Lenox Community  
School District  
Public Measure UB**

Shall the following public measure be adopted?

To adopt a Revenue Purpose Statement specifying the use of revenues the Lenox Community School District will receive from the State of Iowa Secure an Advanced Vision for Education Fund.

☐ YES  
☐ NO

**Lenox Community School  
District**

**For Director At Large  
Four Year Term**

**Vote for no more than Three**

- ☐ Kurtis Christensen  
☐ Monty Douglas  
☐ Nicole Hogan  
☐ Clay Nelson  
☐ Jamie Horton

☐

(Write-in vote, if any)

☐

(Write-in vote, if any)

☐

(Write-in vote, if any)




SAMPLE

Precinct Official's Initials

OFFICIAL BALLOT  
City / School Election  
Union County, Iowa  
Tuesday, November 2, 2021  
TRINITY LUTHERAN CHURCH 5.1  
00501



**INSTRUCTIONS TO VOTERS**

Using blue or black ink, completely fill in the oval next to your choice like this: 

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

**Notice to voters:** To vote to approve any question on this ballot, fill in the oval in front of the word "Yes". To vote against a question, fill in the oval in front of the word "No".

Do not cross out. If you change your mind, exchange your ballot for a new one.

**City of Creston**

**For Councilperson At Large  
Four Year Term**

**Vote for no more than One**

- ☐ Richard P Madison Jr  
☐ Michele Thatcher

(Write-in vote, if any)

**For Councilperson - Ward 3  
Four Year Term**

**Vote for no more than One**

- ☐ Jennifer Worisek  
☐ Matt Levine

(Write-in vote, if any)

**For Councilperson At Large  
To Fill A Vacancy  
Two Year Term**

**Vote for no more than One**

- ☐ Vidette Dixon-Borgmann  
☐ Jordan Nelson  
☐ Kiki Scarberry  
☐ Jesse O Bolinger

(Write-in vote, if any)

**For Park and Recreation Board  
Six Year Term**

**Vote for no more than One**

- ☐ Gary Borcharding

(Write-in vote, if any)

**Creston Community School  
District**

**For Director At Large  
Four Year Term**

**Vote for no more than Three**

- ☐ Galen Zumbach  
☐ Leslie Wurster  
☐ Sharon Snodgrass  
☐ Amanda G Mohr

(Write-in vote, if any)

(Write-in vote, if any)

(Write-in vote, if any)

**City of Creston  
Public Measure UH**

Shall the following public measure be adopted?

Shall the City of Creston, Iowa change the composition and manner of selection of the board of trustees of the Matilda J. Gibson Memorial Library to nine (9) members, which shall consist of seven (7) resident members appointed by the mayor with approval of the Creston City council and two (2) nonresident members appointed by the mayor with approval of the Union County Board of Supervisors?

- ☐ YES  
☐ NO

**City of Creston  
Public Measure UI**

Shall the following public measure be adopted?

Shall the City of Creston, Iowa enter into a loan agreement and issue its general obligation capital loan notes in an amount not to exceed \$3,000,000 for the purpose of the design, construction, improvement, equipping and furnishing of a public works building?

- ☐ YES  
☐ NO

**TURN BALLOT OVER**

**City of Creston**  
**Public Measure UJ**

Shall the following public measure be adopted?

Shall the City of Creston, Iowa enter into a loan agreement and issue its general obligation capital loan notes in an amount not to exceed \$2,000,000 for the purpose of funding matching grants, construction, dredging, improvement and related restoration of McKinley Lake?

☐ YES

☐ NO

SAMPLE

**TURN BALLOT OVER**




Precinct Official's Initials

OFFICIAL BALLOT  
City / School Election  
Union County, Iowa  
Tuesday, November 2, 2021  
SUPERTEL 6.1  
00601



**INSTRUCTIONS TO VOTERS**

Using blue or black ink, completely fill in the oval next to your choice like this: 

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

**Notice to voters:** To vote to approve any question on this ballot, fill in the oval in front of the word "Yes". To vote against a question, fill in the oval in front of the word "No".

Do not cross out. If you change your mind, exchange your ballot for a new one.

**City of Creston**

**For Councilperson At Large  
Four Year Term**

Vote for no more than One

- ☐ Richard P Madison Jr  
☐ Michele Thatcher

(Write-in vote, if any)

**For Councilperson At Large  
To Fill A Vacancy  
Two Year Term**

Vote for no more than One

- ☐ Vidette Dixon-Borgmann  
☐ Jordan Nelson  
☐ Kiki Scarberry  
☐ Jesse O Bolinger

(Write-in vote, if any)

**For Park and Recreation Board  
Six Year Term**

Vote for no more than One

- ☐ Gary Borcharding

(Write-in vote, if any)

**Creston Community School  
District**

**For Director At Large  
Four Year Term**

Vote for no more than Three

- ☐ Galen Zumbach  
☐ Leslie Wurster  
☐ Sharon Snodgrass  
☐ Amanda G Mohr

(Write-in vote, if any)

(Write-in vote, if any)

(Write-in vote, if any)

**Southwestern Community  
College**

**For Director - District 6  
Four Year Term**

Vote for no more than One

- ☐ Zach Gunsolley

(Write-in vote, if any)

**City of Creston  
Public Measure UH**

Shall the following public measure be adopted?

Shall the City of Creston, Iowa change the composition and manner of selection of the board of trustees of the Matilda J. Gibson Memorial Library to nine (9) members, which shall consist of seven (7) resident members appointed by the mayor with approval of the Creston City council and two (2) nonresident members appointed by the mayor with approval of the Union County Board of Supervisors?

- ☐ YES  
☐ NO

**City of Creston  
Public Measure UI**

Shall the following public measure be adopted?

Shall the City of Creston, Iowa enter into a loan agreement and issue its general obligation capital loan notes in an amount not to exceed \$3,000,000 for the purpose of the design, construction, improvement, equipping and furnishing of a public works building?

- ☐ YES  
☐ NO

**TURN BALLOT OVER**

**City of Creston**  
**Public Measure UJ**

Shall the following public measure be adopted?

Shall the City of Creston, Iowa enter into a loan agreement and issue its general obligation capital loan notes in an amount not to exceed \$2,000,000 for the purpose of funding matching grants, construction, dredging, improvement and related restoration of McKinley Lake?

☐ YES

☐ NO

SAMPLE

**TURN BALLOT OVER**



Precinct Official's Initials

OFFICIAL BALLOT  
City / School Election  
Union County, Iowa  
Tuesday, November 2, 2021  
SUPERTEL 6.2  
00603



INSTRUCTIONS TO VOTERS

Using blue or black ink, completely fill in the oval next to your choice like this: ☒

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

**Notice to voters:** To vote to approve any question on this ballot, fill in the oval in front of the word "Yes". To vote against a question, fill in the oval in front of the word "No".

Do not cross out. If you change your mind, exchange your ballot for a new one.

**Southwestern Community College**

**For Director - District 6  
Four Year Term**

**Vote for no more than One**

☐ Zach Gunsolley

☐

(Write-in vote, if any)


SAMPLE

Precinct Official's Initials

OFFICIAL BALLOT  
City / School Election  
Union County, Iowa  
Tuesday, November 2, 2021  
SUPETEL 6.3  
00604



INSTRUCTIONS TO VOTERS

Using blue or black ink, completely fill in the oval next to your choice like this: 

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

**Notice to voters:** To vote to approve any question on this ballot, fill in the oval in front of the word "Yes". To vote against a question, fill in the oval in front of the word "No".

Do not cross out. If you change your mind, exchange your ballot for a new one.

East Union Community School District

For Director - District 2  
Four Year Term

Vote for no more than One

☐ Mike Rollings

☐

(Write-in vote, if any)

Southwestern Community College

For Director - District 6  
Four Year Term

Vote for no more than One

☐ Zach Gunsolley

☐

(Write-in vote, if any)

SAMPLE

Precinct Official's Initials

OFFICIAL BALLOT  
City / School Election  
Union County, Iowa  
Tuesday, November 2, 2021  
SUPERTEL 6.4  
00602



**INSTRUCTIONS TO VOTERS**

Using blue or black ink, completely fill in the oval next to your choice like this: ☒

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

**Notice to voters:** To vote to approve any question on this ballot, fill in the oval in front of the word "Yes". To vote against a question, fill in the oval in front of the word "No".

Do not cross out. If you change your mind, exchange your ballot for a new one.

**Southwestern Community College**

**For Director - District 6  
Four Year Term**

**Vote for no more than One**

☐ Zach Gunsolley

☐

(Write-in vote, if any)

**Creston Community School District**

**For Director At Large  
Four Year Term**

**Vote for no more than Three**

☐ Galen Zumbach

☐ Leslie Wurster

☐ Sharon Snodgrass

☐ Amanda G Mohr

☐

(Write-in vote, if any)

☐

(Write-in vote, if any)

☐

(Write-in vote, if any)




SAMPLE

Precinct Official's Initials

OFFICIAL BALLOT  
City / School Election  
Union County, Iowa  
Tuesday, November 2, 2021  
CRESTON BAPTIST CHURCH 7.1  
00701



**INSTRUCTIONS TO VOTERS**

Using blue or black ink, completely fill in the oval next to your choice like this: 

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

**Notice to voters:** To vote to approve any question on this ballot, fill in the oval in front of the word "Yes". To vote against a question, fill in the oval in front of the word "No".

Do not cross out. If you change your mind, exchange your ballot for a new one.

**City of Creston**

**For Councilperson At Large  
Four Year Term**

Vote for no more than One

- ☐ Richard P Madison Jr  
☐ Michele Thatcher

(Write-in vote, if any)

**For Councilperson - Ward 5  
Four Year Term**

Vote for no more than One

- ☐ Steven Wintermute

(Write-in vote, if any)

**For Councilperson At Large  
To Fill A Vacancy  
Two Year Term**

Vote for no more than One

- ☐ Vidette Dixon-Borgmann  
☐ Jordan Nelson  
☐ Kiki Scarberry  
☐ Jesse O Bolinger

(Write-in vote, if any)

**For Park and Recreation Board  
Six Year Term**

Vote for no more than One

- ☐ Gary Borcharding

(Write-in vote, if any)

**Creston Community School  
District**

**For Director At Large  
Four Year Term**

Vote for no more than Three

- ☐ Galen Zumbach  
☐ Leslie Wurster  
☐ Sharon Snodgrass  
☐ Amanda G Mohr

(Write-in vote, if any)

(Write-in vote, if any)

(Write-in vote, if any)

**City of Creston  
Public Measure UH**

Shall the following public measure be adopted?

Shall the City of Creston, Iowa change the composition and manner of selection of the board of trustees of the Matilda J. Gibson Memorial Library to nine (9) members, which shall consist of seven (7) resident members appointed by the mayor with approval of the Creston City council and two (2) nonresident members appointed by the mayor with approval of the Union County Board of Supervisors?

- ☐ YES  
☐ NO

**City of Creston  
Public Measure UI**

Shall the following public measure be adopted?

Shall the City of Creston, Iowa enter into a loan agreement and issue its general obligation capital loan notes in an amount not to exceed \$3,000,000 for the purpose of the design, construction, improvement, equipping and furnishing of a public works building?

- ☐ YES  
☐ NO

**TURN BALLOT OVER**

**City of Creston**  
**Public Measure UJ**

Shall the following public measure be adopted?

Shall the City of Creston, Iowa enter into a loan agreement and issue its general obligation capital loan notes in an amount not to exceed \$2,000,000 for the purpose of funding matching grants, construction, dredging, improvement and related restoration of McKinley Lake?

☐ YES

☐ NO

SAMPLE

**TURN BALLOT OVER**

Precinct Official's Initials

OFFICIAL BALLOT  
City / School Election  
Union County, Iowa  
Tuesday, November 2, 2021  
CRESTON BAPTIST CHURCH 7.2  
00702



### INSTRUCTIONS TO VOTERS

Using blue or black ink, completely fill in the oval next to your choice like this: ☒

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

**Notice to voters:** To vote to approve any question on this ballot, fill in the oval in front of the word "Yes". To vote against a question, fill in the oval in front of the word "No".

Do not cross out. If you change your mind, exchange your ballot for a new one.

### Creston Community School District

#### For Director At Large Four Year Term

##### Vote for no more than Three

- ☐ Galen Zumbach  
☐ Leslie Wurster  
☐ Sharon Snodgrass  
☐ Amanda G Mohr

☐

(Write-in vote, if any)

☐

(Write-in vote, if any)

☐

(Write-in vote, if any)

SAMPLE




Precinct Official's Initials

OFFICIAL BALLOT  
City / School Election  
Union County, Iowa  
Tuesday, November 2, 2021  
LORIMOR CITY HALL 8.1  
00801



**INSTRUCTIONS TO VOTERS**

Using blue or black ink, completely fill in the oval next to your choice like this: 

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

**Notice to voters:** To vote to approve any question on this ballot, fill in the oval in front of the word "Yes". To vote against a question, fill in the oval in front of the word "No".

Do not cross out. If you change your mind, exchange your ballot for a new one.

**City of Lorimor**

**For Mayor  
Four Year Term**

**Vote for no more than One**

- ☐ Jeannette Schwabe  
☐ Tim O'Neil  
☐ Deborah S Stuchel  
☐ Timothy A Sly  
☐

(Write-in vote, if any)

**For Councilperson At Large  
Four Year Term**

**Vote for no more than Three**

- ☐ Jody King  
☐ Samantha Berch  
☐ Merrill Cornelison  
☐ Mathew Lee Lenhart  
☐ Kendra Vander Martin  
☐ Karen Tucker  
☐

(Write-in vote, if any)

(Write-in vote, if any)

(Write-in vote, if any)

**East Union Community School  
District**

**For Director - District 5  
Four Year Term**

**Vote for no more than One**

- ☐ Desiree Thornton  
☐

(Write-in vote, if any)

**Southwestern Community  
College**

**For Director - District 1  
Four Year Term**

**Vote for no more than One**

- ☐ Jane Ernst  
☐

(Write-in vote, if any)


SAMPLE

Precinct Official's Initials

OFFICIAL BALLOT  
City / School Election  
Union County, Iowa  
Tuesday, November 2, 2021  
LORIMOR CITY HALL 8.2  
00802



**INSTRUCTIONS TO VOTERS**

Using blue or black ink, completely fill in the oval next to your choice like this: 

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

**Notice to voters:** To vote to approve any question on this ballot, fill in the oval in front of the word "Yes". To vote against a question, fill in the oval in front of the word "No".

Do not cross out. If you change your mind, exchange your ballot for a new one.

**Southwestern Community College**

**For Director - District 1  
Four Year Term**

**Vote for no more than One**

☐ Jane Ernst

☐

(Write-in vote, if any)


SAMPLE

Precinct Official's Initials

OFFICIAL BALLOT  
City / School Election  
Union County, Iowa  
Tuesday, November 2, 2021  
LORIMOR CITY HALL 8.3  
00803



INSTRUCTIONS TO VOTERS

Using blue or black ink, completely fill in the oval next to your choice like this: 

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

**Notice to voters:** To vote to approve any question on this ballot, fill in the oval in front of the word "Yes". To vote against a question, fill in the oval in front of the word "No".

Do not cross out. If you change your mind, exchange your ballot for a new one.

East Union Community School District

For Director - District 5  
Four Year Term

Vote for no more than One

☐ Desiree Thornton

☐

(Write-in vote, if any)

Southwestern Community College

For Director - District 1  
Four Year Term

Vote for no more than One

☐ Jane Ernst

☐

(Write-in vote, if any)



SAMPLE